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PARANOID JUDAISM



or

**Why most of the Jews are
paranoid?**

Partly originally by Itcvan Bacony

XXMIV

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One of the main reasons for the great capacity of the Jewish people as an imperialist and domineering power lies in the fact that Israelites, more frequently than other peoples, tend to be paranoid — often morbidly so.

One can recognize this paranoid tendency in certain character traits that Jews possess, traits which confer upon them a capacity for the greatest and most difficult achievements, but which on the other hand also induce in them a kind of mental imbalance that leads them to pursue aims and activities vindictory of imagined violations of their rights with such perseverance and fanaticism as to be virtually an obsession. These aims and activities, moreover, invariably breathe a fierce hatred, a hatred that may quite rightly be called paranoid. It may be concealed, under orders of the higher-ups, but it is a hatred nonetheless that Jews bear all "gentile swine" in greater or lesser degree, depending on the nature of each given Jew.

It is thus easy to understand how harmful and dangerous these paranoid actions may be for persons against whom the Jews seek vindication for something, with or without any justification.

One finds among the Jews more individuals of a domineering bent, more of a vindictive nature, more who are inclined to have a persecution complex or megalomania, than are to be found among other peoples. So true is this, indeed, that the facts show us the Jews have even suffered these delusions collectively, as a people. In fact, one has only to read the histories and esoteric books of the Jews to see how they have exaggerated persecutions suffered in bygone times to the

point of creating an ideology which borders on a collective persecution complex. And a persecution complex is precisely one of the characteristics of the form of insanity or mental illness that science has designated as Paranoia or Paranoid Schizophrenia.

On the other hand, the paramount ideal of the present Jewish religion, the supreme ideal of every religious Jew, is to reclaim for Israel the rights given her by God over everything in the world: material possessions, the government of nations, and the ideas which guide mankind — all of which the Jews believe we Gentiles are usurping. For to the Jews, if we Gentiles own factories, small workshops or businesses, urban or rural properties, we no more than hold illegally what rightfully belongs to them. In the case of the religious Jews, this is so precisely because God gave it all to the people of Israel; and for those Jews who have lost their religious beliefs, it is so because they have been taught in their sect that the Jews, due to their racial superiority, are destined to rule over all mankind politically and economically.

The same reasoning prevails in the case of a Marxian socialist state which is led by Gentiles rather than Jews. In such an event, since the wealth of the country there, too, is in the hands of Gentiles, the Jews have the right, according to their religious and political beliefs, to overthrow that Gentile Communist government and replace it with another which in one form or another is under the sway of Judaism, so that the latter may control the wealth of the nation and rule over its people. For centuries then the Jews have been driven by an obsession to recover their so-called rightful wealth by means of usury, including the great frauds of the Jewish

banking system and every other kind of usurious transaction.

Karl Marx, having Jew blood, put the finishing touches on these claims of the Jews for recovery of their rightful belongings with his scheme for the rapid and total expropriation of the wealth of all the peoples of the earth and its delivery over to a Communist state to be run by the Jews. These insane claims, as well as the millenarian demands for recovery of the land promised them by God, have created within the Jewish people a vindication or revenge complex that is an essential part of their paranoid megalomania.

Again, it is known that the Jews in general are the most rancorous and vengeful of men. They give an exaggerated interpretation to the "eye for eye, tooth for tooth, hand for hand, foot for foot" of the Old Testament.

Psychiatric texts tell us it is characteristic of the paranoiac that he **NEVER FORGETS** and **NEVER FORGIVES**.

So it is curious to note how very often Jewish organizations and prominent Jews, on so many occasions, insist that they will **NEVER FORGET** or that they will **NEVER FORGIVE**, using precisely the same words that psychiatry attributes to this category of the insane.

The desire to avenge persecutions suffered in their past history has become a veritable obsession with the Jews. It has become a morbid passion affecting the entire people, one that for centuries has driven them to dream of carrying out a massive slaughter of Gentiles, of

bringing about enormous destruction and wreaking a terrible vengeance upon all peoples of the world. For these other peoples, their leaders have led them to believe, have done them grievous wrong. They have no desire to understand that it is they themselves, the Jews, who have always been the cause in such situations; and that the peoples who have been forced to oppose them in whatever way have only been defending themselves against aggression offered them by unassimilable aliens and interlopers; by intruders who, after having received the generous hospitality of other peoples, have betrayed that generosity by robbing them of their wealth and seeking to control their every activity; by intruders, in short, who have become the most dangerous sect of thieves and conspirators known to history.

Lastly, the religious faith of the Jews, who consider themselves superior to other men, fosters in them the pronounced megalomaniac tendencies that constitute another of their obsessions, obsessions which have more and more clearly been taking the form of a collective delusion of grandeur. And this delusion, of course, is just another of the symptoms of PARANOIA; or as it is called nowadays, paranoid schizophrenia.

Similarly, the intense and morbid distrust which is so common among Jews, and which has allowed them to guard their secrets and surround their clandestine activities and concealed organizations with an impenetrable wall of secrecy, has also made them send thousands and thousands of innocent people to their death in the countries under communist rule. For this has

been principally because the Jews, being paranoid, are so much given to false interpretations and to imagining nonexistent plots, typical products of the unbalanced mind in paranoiacs who are inclined to have delusions of persecution. All medical specialists know perfectly well that this abnormal distrust and this imagining of nonexistent aggressions and plots that are being hatched against the person imagining them are unequivocal symptoms of paranoia, a terrible illness, whatever the name that may be given to it by those doing research on mental disorders in the future.

The same may be said of the proclivity Jews so often have for spying on everyone, an inclination to be sure that has helped them to organize most efficient espionage services and thereby obtain their greatest victories in their struggle to rule the world. On the other hand, it has turned life in Communist countries dominated by the Jews into a veritable hell, where children spy on their parents, brother spies on brother, and neighbor on neighbor, all by order of the Tchekas or secret police organizations, which are invariably headed by Jews. And we must not forget that this abnormal inclination to spy on one's victims is another of the morbid tendencies found in paranoia, an affliction from which Jews, to the mortal detriment of mankind, suffer in much higher percentage than do other peoples.

In the last analysis, the Jew's perseverance, his passion, his fanatical commitment to the vindication of his supposed rights — qualities which make him capable of overcoming the greatest obstacles and of enduring the most adverse circumstances without yielding — are among his greatest attributes. They are also traits,

according to the most reliable psychiatry texts, which are characteristic of the revenge complex of paranoia. This would seem to explain the Jew's fierce hatred of Christianity, of Islam, and of the other peoples of the earth, a hatred that is out of all proportion to reason; a paranoid hatred which, as the hatred of the mentally unbalanced, can scarcely be imagined by normal people, let alone be fully understood. It would also explain the Jewish thirst for vengeance, the lust for destruction that has caused torrents of blood to be shed in all the Jewish revolutions, from the Albigensians and Hussites of the Middle Ages to the Anabaptists of Munzer in the 16th century; or the so-called French Revolution at the end of the 18th century, in which the clandestine Jew Maximilien Robespierre (the name of Robespierre, the fierce dictator of the Convention, was derived from the Jewish name Rosenfeld, the name used by Robespierre's remote ancestors when they professed Judaism openly, before their feigned conversion to Catholicism) and others, true paranoid lunatics, poured out Gentile blood in torrents, exceeding with a vengeance any amount necessary for the revolution to triumph. To say nothing of the murderous frenzy bordering on madness which drove the Jewish directors of the Soviet Tcheka to slaughter millions of people in cold blood.

Another characteristic of the paranoiac, according to the textbooks in psychiatry, is his chronic obstinacy, his conviction that he is always right and that it is the others who are mistaken. Above all must be noted the vigor and resolution with which he maintains and defends his morbid ideas, for he is as unbending as though made of steel against any pressure used to get him to alter his convictions. This largely explains the steadfastness of the

Jews over the course of history in holding adamantly to their imperialistic religious and political beliefs, refusing in most cases to succumb despite the persecutions of all kinds which they had to face. When subjected to the tortures of the Inquisition, they yielded, wept, begged forgiveness, swore to bandon Judaism, and even denounced all the clandestine Jews they knew when the inquisitor tortured it out of them. They did this to escape the torture, to keep from being burned at the stake, and to obtain the pardon offered by the directors of the Inquisition to clandestine Jews who petitioned for it and would promise to abandon Judaism and become good Christians. But once freed from the inquisitorial prisons with the pardon obtained, they continued to adhere stubbornly to Judaism in secret and to plot against the people in whose territory they lived, as well as against their religious and political institutions, with the same kind of obduracy, steadfastness, and perseverance that psychiatry attributes to the paranoiac.

The most serious thing in all this is that, as the psychiatry textbooks state, apart from the abnormalities which we have mentioned, paranoiacs are generally quite sane with respect to the rest of their mental faculties. They may be musical composers, superb writers and journalists, clever businessmen able to amass great wealth, diligent priests and religious leaders, inspired and eminently successful political leaders, outstanding military men skilled in the arts of war, famous doctors, lawyers, engineers, merchants and industrialists, or celebrated philosophers; men who are completely normal in the rest of their activities; splendid parents, good brothers, etc. And this is so because paranoia, except in the most serious cases of patients who have to be put in

mental institutions, affects to a greater or lesser degree only a small part of an individual's behavioral tendencies and mental faculties; the remaining faculties and natural inclinations which regulate most of his daily activities are completely normal, so that no one would imagine him to be someone abnormal or mentally ill.

Except in very acute cases requiring internment in a sanatorium, paranoia generally manifests itself as a partial insanity in as much as it affects only part of a person's faculties, leaving him sane and normal as to most of his mental powers. That is why paranoiacs are such a danger to those against whom they direct their unjustified acts of retaliation, hatred, or revenge; especially since, as the psychiatry textbooks tell us, paranoiacs are masters in the art of dissimulation. And as we note in this connection that the Jews throughout the centuries have shown themselves to be masters in the art of dissimulation, here once again they fall into the pattern of the characteristics attributed by psychiatrists to the paranoid insane.

But what reason can we give for the fact that Jews scattered throughout the whole world are affected more than any other people by this illness, so terrible in its destructive effects, known as paranoia or paranoid schizophrenia?

There is a difference of opinion among psychiatrists as to the cause of paranoia. According to some authorities, it would seem to be a hereditary illness. And in the case of the Jews, who save in exceptional instances marry only Jews, and avoid intermarriage with other races, this would have augmented and worsened the hereditary

effect. However, other researchers, especially the modern ones, maintain that paranoid schizophrenia is not hereditary but acquired, and is due to environmental influences undergone during childhood and adolescence. If true, it is then quite evident that the secret education which Jewish children and adolescents receive, in their homes and in their schools, open or clandestine, would be highly conducive to the development in them of the mental disorders of paranoia. From their earliest years, Jewish children have it so repeatedly hammered into them how the Jews have suffered persecution throughout their history, it is small wonder that to one degree or another they all develop a persecution complex. And the constant teachings, based on the Old Testament and the Talmud, about the greatness of the Jewish people and its superiority over all other peoples, undoubtedly foster the development of megalomania as well.

Then there is the continual preaching about the imperative need to reclaim dominion over the world's peoples and wealth, given to the Jewish people by God, but now usurped and wrongfully held by Gentiles contrary to the divine will; that, too, like the centuries-long yearning for the recovery of Palestine and the rebuilding of the Jewish State, has fostered the development in Jewish children and young people of a paranoid revenge complex.

Furthermore, the double life which every Jew leads, one secret and one public, and the constant fear of being found out by the Gentiles around him in his secrets and his endless scheming; the orders he receives to spy on those Gentiles and inform his rabbi of everything he has seen and heard; the sermonizing in the Old Testament of

the Bible about being relentless, vengeful, cruel, etc., towards the Gentiles, and about God ordering Moses and Joshua to kill men, women, and children to avenge the Israelite people or conquer the Promised Land — all these things are undoubtedly factors which contribute to the development in Jewish children and adolescents of paranoid mental disorders that are most dangerous for the rest of mankind.

We shall find it difficult to understand the Jews in all their shades of contrast unless we complete the diagnostic picture with a detailed study of their paranoid complexes and delusions. These constitute a true madness that has both enabled the Jews to make incredible achievements in the fields of religion, economics, and politics, and led them to commit the most frightful mass crimes; it is because of this madness that they have now become the most threatening and terrible menace hanging over mankind.

The other peoples of the world will never be able to live in peace so long as the Jewish nation — organized worldwide in the form of a secret society set up and run largely by depraved lunatics who have become thieves, unremitting conspirators, and at times destructive criminals — continues to maintain its fifth columns in all the other nations of the world and seeks to control them. Indeed, it is these fifth columns, the so-called Jewish Colonies, both open and clandestine (and the latter are the more dangerous), which foment the subversion, the civil wars, and the international wars that may yet engulf mankind in an atomic holocaust. Among any of the various peoples of mankind, it is possible where paranoiacs crop up in certain families for

most of the family members to be more or less normal. Jewish families are no different in this respect than others, of course. Unfortunately, however, Jews who may be mentally sound themselves nonetheless support the insanities and the evil plans of their leaders and rabbis, because the education they have received from their earliest years have made these things seem both justified and good. Even those rare souls who are both noble and independent, when they arise within Judaism, with rare exception find themselves made powerless to rebel against such evil and madness because of the terrible punishment that would be meted out to them by the dread Bet Din (Jewish Secret Tribunal) of their community at the first sign of their intent to rebel — a punishment, moreover, that would reach to the rebel's immediate family as well. And though many might be brave enough to face such punishment themselves, scarcely any dare run the risk of having their wives and children suffer the scourge of rabbinic fury known to compass the use of poison as well as other means to get rid of those who are held to be threatening the discipline and the very life of this dark sect.

A tendency towards pretense and dissimulation, which specialists in nervous disorders consider a paranoid trait, combined with a Jewish education which from childhood on has trained them to feign and dissimulate in their dealings with Gentile beasts, has made the Jews into past masters in the art of hypocrisy that was already a characteristic of the Pharisees, the indisputable founders of modern Judaism. This paranoid tendency and this schooling in the art of dissimulation make it easy for the Jew in his dealings with Gentiles to give a skillful performance that will convince them of his liking for them,

his friendship, and even his seeming loyalty; but deep in his heart the Jewish actor-hypocrite bears them nothing but the hatred and scorn which his religion has inculcated in him for all things Gentile and for all Gentiles. Again, this capacity for feigning and dissimulation has also aided the Jews in their task of infiltrating and controlling the societies of her nations; for, with a perfection worthy of a more noble cause, they pretend to be loyal, true, and even personally attached to Gentile leaders while they are secretly plotting their ruin. We find this to be equally true of both religious and non-religious Jews, for both groups harbor a similar percentage of paranoids, and both have received the same schooling in the art of dissembling.

Finally, with respect to the Jewish religion, although it is of course true that the Jews are not the only people ever endowed by its leaders with a religion that set them up before the rest of humanity as a superior and privileged caste, here is what they continue to preach even today in the bosom of the Jewish communities: That the world was created by God for the exclusive benefit of his CHOSEN PEOPLE, the Jews, to whom all the riches of the world belong by divine right; and that all other men, being merely animal in nature, were created by God to serve and be slaves of the Jews.

This in itself, in the 21st century, must be accounted sheer lunacy by anyone in full possession of his mental faculties.

Is Mental Illness The Jewish Disease?

Physician claims Jews are Schizo carriers

Evidence that Jews are carriers of schizophrenia is disclosed in a paper prepared for the American Journal of Psychiatry by Dr. Arnold A. Hutschnecker, the New York psychiatrist who once treated President Nixon and President Ford. Actually Hutschnecker, born 1898 in Austria, practiced in Berlin and New York, was Jewish himself and criticized Hitler in the very beginnings.

In a study entitled "Mental Illness: The Jewish Disease" Dr. Hutschnecker said that, although all Jews are not mentally ill, mental illness is highly contagious and Jews are the principal sources of infection.

Dr. Hutschnecker stated that every Jew is born with the seeds of schizophrenia and it is this fact that accounts for the world-wide persecution of Jews.

"The world would be more compassionate toward the Jews if it was generally realized that Jews are not responsible for their condition," Dr. Hutschnecker said. "Schizophrenia is the factor that creates in Jews a compulsive desire for persecution."

Dr. Hutschnecker pointed out that mental illness peculiar to Jews is manifested by their inability to differentiate between right and wrong. He said that, although Jewish canonical law recognizes the virtues of patience, humility and integrity, Jews are aggressive, vindictive and dishonest.

"While Jews attack non-Jewish Americans for racism, Israel is the most racist country in the world," Dr. Hutschnecker said. – That time he did not even mention the hunting of "anti-Semites" by several Jewish organizations in Europe, especially in Germany and Austria, where Jews built up a conspirative network within the countries and all over Europe protecting the Jewish interests.

Jews, according to Dr. Hutschnecker, display their mental illness through their paranoia. He explained that the paranoid not only imagines that he is being persecuted but deliberately creates situations which will make persecution a reality.

Dr. Hutschnecker said that all a person needs do to see Jewish paranoia in action is to ride in the New York subway. Nine times out of ten, he said, the one who pushes you out of his way will be a Jew.

"The Jew hopes you will retaliate in return and when you do he can tell himself you are anti-Semitic."

During World War II, Dr. Hutschnecker said, Jewish leaders in England and the United States knew about the terrible massacre of the Jews by the Nazis. But, he stated, when the US-State Department officials wanted to speak out against the massacre, they were silenced by organized Jewry. Organized Jewry, he said, wanted the massacre to continue in order to arouse the world's sympathy. That so far was a total success: same as the capture in Babylon, wherein the Jewish religion brought the Jewish community more or less the first self-identity, the holocaust (mainly the after-holocaust-time) brought

international attention by sympathy and compassion. Billions and billions of Dollars had been funded, from Germany as well as from donators from the USA, Canada and other states. Germany nowadays still is paying – direct as “compensation” or indirect (“military donations” etc.) – to the State of Israel. Without the holocaust the Jewish community would never been granted an own State.

Dr. Hutschnecker likened the Jewish need to be persecuted to the kind of insanity where the afflicted person mutilates himself. He said that those who mutilate themselves do so because they want sympathy for themselves.

But, he added, such persons reveal their insanity by disfiguring themselves in such a way as to arouse revulsion rather than sympathy.

Dr. Hutschnecker noted that the incidence of mental illness has increased in the United States in direct proportion to the increase in the Jewish population.

"The great Jewish migration to the United States began at the end of the nineteenth century," Dr. Hutschnecker said.

"In 1900 there were 1,058,135 Jews in the United States; in 1970 there were 5,868,555, an increase of 454.8%. In 1900 there were 62,112 persons confined in public mental hospitals in the United States; in 1970 there were 339,027, an increase of 445.7%.

In the same period the U.S. population rose from 76,212,368 to 203,211,926, an increase of 166.6%. Prior to the influx of Jews from Europe the United States was a mentally healthy nation. But this is no longer true."

Dr. Hutschnecker substantiated his claim that the United States was no longer a mentally healthy nation by quoting Dr. David Rosenthal chief of the laboratory of psychology at the National Institute of Mental Health, who recently estimated that more than 60,000,000 people in the United States suffer from some form of "schizophrenic spectrum disorder."

Noting that Dr. Rosenthal is Jewish, Dr. Hutschnecker said that Jews seem to take a perverse pride in the spread of mental illness.

Dr. Hutschnecker said that the word "schizophrenia" was given to mental disease by Dr. Eugen Bleuler, a Swiss psychiatrist, in 1911. Prior to that time it had been known as "dementia praecox," the name used by its discoverer, Dr. Emil Kraepelin. Later, according to Dr. Hutschnecker, the same disease was given the name "neurosis" by Dr. Sigmund Freud.

"The symptoms of schizophrenia were recognized almost simultaneously by Bleuler, Kraepelin and Freud at a time when Jews were moving into the affluent middle class," Dr. Hutschnecker said. "Previously they had been ignored as a social and racial entity by the physicians of that era. They became clinically important when they began to intermingle with non-Jews."

Dr. Hutschnecker said that research by Dr. Jacques S. Gottlieb of Wayne State University indicates that Schizophrenia is caused by deformity in the alpha-two-globulin protein, which in schizophrenics is corkscrew H-shaped. The deformed protein is apparently caused by a virus which, Dr. Hutschnecker believes, Jews transmit to non-Jews with whom they come in contact. He said that because those descended from Western European peoples have not built up immunity to the virus they are particularly vulnerable to the disease.

"There is no doubt in my mind," Dr. Hutschnecker said, "that Jews have infected the American people with schizophrenia. Jews are carriers of the disease and it will reach epidemic proportions unless science develops a vaccine to counteract it." (The Psychiatric News, October 25, 1972).

Nowadays it is doubtful if a vaccination would even help, as schizophrenia seems to be more a genetic matter than a virus. Actually, it has to be recognized and to be pointed out, that Hutschnecker never said that the schizophrenia itself is caused by a virus, but the deformation of a specific protein.

Even some of the Jews themselves recognized and even honored Hutschnecker's medical view, the development of a vaccine would not only be expensive, but could also hurt parts of the Jewish community as they believe that their God made them "perfect" and even more "better" than other mankind. A genetic or other manipulation of genes or specific proteins surely would be against their religious self identification.

But anyhow, we see on several occasions a kind of madness when Jews even nowadays wearing traditional clothes like tzizit, kippah, shtreimel, tallit, tallit katan, tefillin, kittel etc. which said to be a commandment given by their fictional God in the books of Moses (referring to i.e.2. Mose 13.9.16/5. Mose 6.8.11.-18). Even those “rules” are different within the Jewish community as some Jews do not see the wearing of those kinds of clothes as a commitment but more a way to honor their God. – Some rules are to be followed on Shabbat or other holidays only. Actually even that Shabbat is no Jewish invention, but old Egyptian, as the workers had one day in a week off and called that day “Shabbat”. Later this tradition was taken to Babylonian rulers and used by the Jews also as “their” holiday. Their God Yahweh and the “creation of the world” had nothing to do with this “day-off”.

We find within the literature and in internet various strange explanations of those “regulations” called commitments which are just a chimera or a self-given decoration identifying Jews and non-Jews. Just a pity for several innocent animals (mostly sable, stone marten, baum marten or grey fox) which had been killed for the shtreimel of some Jews in the recent centuries.

Well, that way exiled Jews made at least in or after the exile in Babylon an own weaving industry and business. Bad tongues say that some tailors or weavers gave money or other benefits to the rabbis for giving detailed clothing instructions.

Those fancy dresses and decorations, still worn in these days seem to be a carnival outfit for 365 days for people

having no fun at all. Different from other traditional clothes and decorations worn in other cultures, they are said to be designed for religious purposes. – Pity for a “God” who cares on outer values more than inner values of their believers.

The commandments (i.e. Lev. 11 and Deut. 14) on food seem to have on first view some sense. But this indeed only on first sight. Actually they have been during the past centuries from various sources manipulated and during the last 100 years the kosher-certification got a billion of Dollar business for the rabbis and their money-hunting organization. This certification is like a milk giving cow for the Rabbis and their institutions. Indeed a blessing how to take money by more or less legal extortion financing the Jewish system with all their integrities. Whilst millions of people worldwide are starving due to lack of food, the Jewish community was even so cruel inventing regulations on food which also their God – according to them - had given to them.

Today not only Jews see the kosher-food (food itself and the preparation) as a guarantee of healthy, even ecological, lifestyle. This verdict actually is a total misunderstanding during decades and centuries, as this regulation is meant for the healthiness of the **soul** only and absolutely not to be understood as being “healthy” for the body itself in the view of growing, production, ingredients, purity etc. of the foodstuff (including beverages and alcoholic drinks).

Concerning this matter and the definition Jewish scholars Maimonides (ca. 1135-1138) and Nahmanides (1194-

1270) wrote several articles and explanations and had even different views of the interpretation.

We see that nowadays also cigarettes and aspartame-containing products (i.e. Cola products) are certified as “kosher”, even there is no doubt, that those products are even dangerous for health... but seems good enough for Jewish souls. We see that money for the Jews does not stink and they take it wherever it comes from without having any reservations.

Speaking on the matter of “soul”, we are forcing again another problem, as the Jewish definition of “soul” varies within their belief. Some have the opinion that only Jews have a soul! – Non-Jewish have – same as animals – no soul at all. Why this discrepancy and no clear definition?

We may talk and discuss over a long time on the fancy hair (beikeles, peijjot, pijjes) worn by mostly orthodox Jews as God’s commitment on beards and hair outfit. This is said to be commitment according to 3. Moses 19.27. We – the “normal people” – are not only pity on those procedures but also that a “God” – their God – has obviously nothing more to concern about than caring on such kind of nonsense regulations, which are more or less (even wrongly) interpreted by religious leaders. - The commandment 3. Moses 19.27 is actually just to be understood for the time of mourning. – Actually seems that some orthodox Jews are mourning most time of their life...maybe luck of fun and enjoying the time of being here on earth.

Still nowadays Jews – according to their law – are not allowed to watch TV on Shabbat (*Uwdin d’Cho*).

The wearing of a tefillin is also a dictate of nonsense regulations wherein actually some Jews (mainly orthodox) find hundred of strange and fancy explanations which had been originated by paranoic authors. – According to the Jewish bible their God made his people according to his image. If he would like to have changements, he surely could have done. – Same matter concerns the circumcision. If there would have been any sense in this procedure, their God would have created men without any foreskin. Anyhow this procedure is not an invention by the Jews (given by their God...), but a stolen tradition from the Babylonians/Sumerians and Egypts who invented this long time before even – according to Jewish believe – the world (their world...) was created...

Various authors wrote and commented on the 3rd book of Moses 19.19, the Schatnes, wherein the Jewish God commanded: “... *neither shall a garment mingled of linen and woollen come upon thee...*”.

Indeed many authors and many explanations with all kinds of more or less stupid answers like for example *“The law, it is to be observed, did not prohibit the Israelites wearing many different kinds of clothes together, but only the two specified; and the observations and researches of modern science have proved that 'wool, when combined with linen, increases its power of passing off the electricity from the body. In hot climates, it brings on malignant fevers and exhausts the strength; and when passing off from the body, it meets with the heated air, inflames and excoriates like a blister...”*.

Others strange quotes referring to Cain and Abel with all kind of fancy stories or even with the different shrinking of the materials. Some historians documented that the Babylonian priests worshipping Marduk used those kinds of mixed garments and therefore it is for the Jews forbidden. This explanation could be one of the only with sense. However the Jews cannot agree with this possible fact as it will show that those commandments are not given in a time of Moses, but written during the Babylonian exile.

Time for Jewish scholars to admit that most of the commitments are just paranoid talking, specially as it is for Jews at least allowed to wear linen and woolen garments if they are not weaved together.

Anyhow the whole story of the Exodus is not only a myth, but just a pure biblical lie. Therefore this so far biblical commitment is also just a fairytale of some Jewish authors, obviously totally composed during or even after the time of the Babylonian exile. A person called Moses had never to do anything with those regulations, probably he never existed.

Thesis for the non-existence of the Exodus is to be found for example with “[bibleorigins.net/Exodus problems](http://bibleorigins.net/Exodus_problems)” or with the famous authors Finkelstein and Silberman.

Whoever, whenever, the Exodus was originally written, the authors indeed must have had a sick phantasy with strong skills to paranoia combined with the attitude of lies.

It is alleged that some belief systems may find lying to be justified.

Even the famous Leo Tolstoy described religious institutions as "the product of deception [and] lies for a good purpose..." This view and the "good purpose" is just to rise believers and pretending some kind of moral, wherein really the Jewish/Christian God is not a suitable example but more an example being immoral.

The Bible – the book of lies

The Old Testament and New Testament of the Bible both contain statements that God cannot lie and that lying is immoral (Num. 23:19, Hab. 2:3, Heb. 6:13–18).

Nevertheless, there are examples of God deliberately causing enemies to become disorientated and confused, in order to provide victory (2 Thess. 2:11; 1 Kings 22:23; Ezek. 14:9);

"And for this reason God will send them strong delusion, that they should believe the lie" (2 Thess. 2:11 NKJV)

Various passages of the Bible feature exchanges that assert lying is immoral and wrong (Prov. 6:16–19; Ps. 5:6), (Lev. 19:11; Prov. 14:5; Prov. 30:6; Zeph. 3:13), (Isa. 28:15; Dan.11:27), most famously, in the Ten Commandments: "Thou shalt not bear false witness" (Ex. 20:2–17; Deut. 5:6–21); Ex. 23:1; Matt. 19:18; Mark 10:19; Luke 18:20 a specific reference to perjury.

Other passages feature descriptive (not prescriptive) exchanges where lying was committed in extreme circumstances involving life and death. However, most Christian philosophers would argue that lying is never acceptable, but that even those who are righteous in

God's eyes sin sometimes. Old Testament accounts of lying include:

The midwives lied about their inability to kill the Israelite children. (Ex. 1:15-21).

Rahab lied to the king of Jericho about hiding the Hebrew spies (Josh. 2:4–5) and was not killed with those who were disobedient because of her faith (Heb. 11:31).

Abraham instructed his wife, Sarah, to mislead the Egyptians and say that she is his sister (Gen. 12:10). Abraham's story was strictly true —Sarah was his half sister— but intentionally misleading because it was designed to lead the Egyptians to believe that Sarah was not Abraham's wife for Abraham feared that they would kill him in order to take her, for she was very beautiful.

In the New Testament, Jesus refers to the Devil as the father of lies (John 8:44) and Paul commands Christians "Do not lie to one another" (Col. 3:9; cf. Lev. 19:11).

In the Day of Judgment, unrepentant liars will be punished in the lake of fire. (Rev. 21:8; 21:27).

All those regulations however concern the Jews only and their relation within their community and not concerning non-Jews at all. Jews are even entitled and rewarded when lying to non-Jews.

Anyhow, lies and paranoid behavior belong strictly together. Paranoid persons do not realize the truth and the imagination. They are living in another world, which is for them reality and no fiction.

In ancient time people could not explain the sound of thunder, the sound of volcano, earthquakes, and rainbows. They just saw some strange signs and interpreted them as signs of their God, mainly as punishments.

Nahmanides, the leading medieval Jewish scholar, criticized other Jewish writers and scholars and endeavored them to reduce the biblical miracles of their own bible to the level of natural phenomena and was in this matter much more progressive even than the Catholic Church, which still told until the time of Columbus that the earth is a plate and the center of the universe.

The bible – whatever color – is also a book of wrong interpretations combined with obvious lies making even readers or listeners paranoid as the bible teaches that in every doing there is only God's punishment or reward. For nothing is any natural reason, even for every biblical so far called miracle is a natural explanation...or they are just fantasies.

(Believing) People do not have any choice to follow own minds, as there is no own mind. People will be hunted by the evil (the devil) or will be granted eternal life...

Judaism is likewise other religions stagnation. The believers should trust not in science but on their God. Best example is 2. Mose 15.26, wherein their God said that people should trust him, as he is also a physician: good luck for the believers... We rather should believe in medical experience of physicians and medicine technology. With this pure believe many diseases still would exist and antibiotics would not have been even discovered...

Creation of the world...

The bibles are full with lies. We won't mention here all, as this will explode this article, especially as various other authors described them in particular.

The main lie however is already in the 1st chapter in the bible, in the Genesis. According to Jewish believe the world and human being was created by their God in 3760 +/- BC. Still nowadays Jewish use that fiction of time measuring and strictly deny the existence not only of human life, but also of other life before this time. –

Everybody telling and believing in those fictions should be in some kind of mental hospital, not of paranoia, but of pure stupidity. The fact of evolution is nowadays not only a speculation or thesis, but proven fact, even most of US schools are still teaching the lie of the wonderful creation from Gods hands... No serious person or institution can deny the evolution, even the abrahamic religions in particular insist on the creation of a mystical God.

In 2013 the famous Stephen Hawking very impressive during a convention at the California Institute of Technology in Pasadena mentioned, that no God was involved in the design of the universe. Before that time, in 2011, Hawking said in a TV show, presented by Discovery Channel:

"We are each free to believe what we want and it is my view that the simplest explanation is there is no God. No one created the universe and no one directs our fate. This leads me to a profound realization. There is no heaven and no afterlife either. We have this one life to

appreciate the grand design of the universe, and for that, I am extremely grateful.”

However, that wrong and irritating teaches of the Jewish religion could face severe mental problems as there is an obvious dispute between the “word of God” for which are no proof at all and the facts of science. Jews and Christians (as well as later Muslims) must live with this biblical lie which is basically same in all abrahamic religions. So, the bible is really the book of lies and only stupid people really can believe in this fairytale, which is decorated throughout the book with cruelest killing, discrimination, sexual abuse, cruelty to animals and acceptance of slavery. A shame for the believing community which is proudly documented in the bible as heroic acts.

The Jewish religion represents the very old ancient religions wherein ever since humans wanted to be equal with the Gods having a never ending life.

Why they cannot just accept that after the death “all is gone”? - Maybe just our children or grandchildren will have some remembrance. Why there should be even the wish for the afterlife? Why there is the mad desire of being equally to God, as this is the original idea of having an afterlife? Instead dreaming of a life after dead the believers in the abrahamic religions should better enjoy the “today’s” life instead of terrorizing the “now-world”.

Where ever the Jews came originally from (there is no evidence or statement at all) they had been a small insignificant community which could survive up to now only with imaginations, fictions and lies by keeping the majority stupid, whilst the minority is commanding their

own addicts and threatening non-Jews. Judaism brought terrorism into the world and is still threatening the world's peace every day. Their religion is built upon lies. Lies created from paranoid schizophrenic, even mostly stupid authors, who not even had any knowledge of historic facts. Actually, none of the bibles ever claims to be some kind of historic encyclopedia. Anyhow the readers could expect that stories given therein based on some kind of truth or reality: the whole stories on for example Abrahams life, Moses and the destruction of Jericho are not corresponding to scientific facts at all.

Very impressive Carlo Maria Cipolla, an economic historian, wrote on stupidity and is famous for his several essays, such as "The Basic Laws of Human Stupidity". He viewed stupid people as a group, more powerful by far than major organizations such as the Mafia and the industrial complex, which without regulations, leaders or manifesto nonetheless manages to operate to great effect and with incredible coordination. Actually Cipolla did not mention the church, i.e. religions in general.

These are Cipolla's five fundamental laws of stupidity:

Always and inevitably each of us underestimates the number of stupid individuals in circulation.

The probability that a given person is stupid is independent of any other characteristic possessed by that person.

A person is stupid if they cause damage to another person or group of people without experiencing personal gain, or even worse causing damage to themselves in the process.

It is obvious that the Jewish believe as one of the abrahamitic religions is a religion for people slow in mind, believing on “written words given by their God”: If somebody denies that (crude-) oil, diamonds are not older than roughly 6000 years, that person in question is just stupid and out of mind. Believing in the promise of an “afterlife” is another matter but also a matter of stupidity. There is no proof for that at all and in the Old Testimony / Tanah there is no “promise of God” at all. Main phantasies of an afterlife are in the Christian New Testimony, mainly created by the writers of the chapters of John, who obviously – if he as real person ever existed- had serious mental problems.

Actually, there is no doubt that several Jews within the last two and half thousand centuries achieved high recognition by the community. There is also no doubt that in percental rata to the rate of world inhabitants even nowadays more Jews joined high school and got university-degree than non-Jews. Actually even people like Albert Einstein called themselves a Jew but refrained from those biblical myths.

Well, this is like being a Muslim but not accepting the Scharia or being Christian and not believing in the “Maria-the-virgin” story.

The modern English word "stupid" has a broad range of application, from being slow of mind (indicating a lack of intelligence, care or reason), dullness of feeling or sensation (torpidity, senseless, insensitivity), or lacking interest or point (vexing, exasperating). It can either imply

a congenital lack of capacity for reasoning, or a temporary state of daze or slow-mindedness.

In *Understanding Stupidity*, James F. Welles defines stupidity this way: "The term may be used to designate a mentality which is considered to be informed, deliberate and maladaptive."

Welles distinguishes stupidity from ignorance; one must know they are acting in their own worst interest.

Secondly, it must be a choice, not a forced act or accident. Lastly, it requires the activity to be maladaptive, in that it is in the worst interest of the actor, and specifically done to prevent adaption to new data or existing circumstances."

Nobody should be blamed for stupidity; neither accused for this, as the world and the structure of social and economic systems not only needs "intelligent" human beings.

Stupidity is opposite to PPD no sickness. People, in this case religious leaders and interpreters, must be blamed for false teachings. If they are based on own stupidity or blindness is not necessary recognizable. For most those false teachings are actually essential having a secured income and therefore existence. Some religious preachers made with their ministries a fortune, even having no education at all. They can tell everything and are even protected by law. According to Jewish believe a Rabbi has the automatic privilege to get in heaven.

Religions are made for stupid people and the makers of those fancy stories – whatever epoch – may have been low grade or even higher education, but understand the rules how to make slavery and addicts of believing. In this world of their own, they pretended that they learned to

distinguish right and wrong, moral and immoral, good and bad. Fact is: their God, angels and daemons are just fictions created in their paranoid minds. Actually the Judaism even stole those fictions of angels and daemons from ancient Persian religion of Zoroastrianism and partly of Babylonian culture. This we specially see in the Book of Job (Hiob), which is totally taken from Babylonian essays, amended to the Jewish and Christian believe. The Jewish authors simply switched the Babylonian Marduk to "Yahweh". Embarrassing!

There are countless examples in the bible wherein obvious lies are essential part of this book. Additionally, even if same parts are historically true and fact, they have been taken and adopted from other cultures, like the from the Sumerians/Babylonians. Also in particular matter the Jews had been the leading people stealing culture, language and even the Gods from other civilizations by proclaiming them as their own inventions. Jewish children are grown up in this false believing and multiplied these teachings all over the world. They are grown up to hate and to kill.

Interpretation of paranoia we take Wikipedia as assistance, even Wikipedia naturally is no dictionary with any medical achivement, but anyhow useful as a general guidance:

Paranoid personality disorder

"Paranoid personality disorder (PPD) is a mental disorder characterized by paranoia and a pervasive, long-standing suspiciousness and generalized mistrust of others. Individuals with this personality disorder may be hypersensitive, easily feel slighted, and habitually relate

to the world by vigilant scanning of the environment for clues or suggestions that may validate their fears or biases. Paranoid individuals are eager observers. They think they are in danger and look for signs and threats of that danger, potentially not appreciating other evidence.[1]

They tend to be guarded and suspicious and have quite constricted emotional lives. Their reduced capacity for meaningful emotional involvement and the general pattern of isolated withdrawal often lend a quality of schizoid isolation to their life experience.

People with this particular disorder may or may not have a tendency to bear grudges, suspiciousness, tendency to interpret others' actions as hostile, persistent tendency to self-reference, or a tenacious sense of personal right.[3]“

It is interesting that most of the famous scientists (psychotherapists, psychologists etc.) working in this field had been Jews and admitted this particular Jewish problem.

The German philosopher Karl Marx, with Jewish blood (the grandfather was a Rabbi), said “religion is opium for the people”. This describes religion in general (not only Judaism) exactly. Marx continued “*The foundation of irreligious criticism is: Man makes religion, religion does not make man. Religion is, indeed, the self-consciousness and self-esteem of man who has either not yet won through to himself, or has already lost himself again. But man is no abstract being squatting outside the world. Man is the world of man – state, society. This state and this society produce religion, which is an inverted consciousness of the world, because they are an inverted world. Religion is the general theory of this world, its*

encyclopaedic compendium, its logic in popular form, its spiritual point d'honneur, its enthusiasm, its moral sanction, its solemn complement, and its universal basis of consolation and justification. It is the fantastic realization of the human essence since the human essence has not acquired any true reality. The struggle against religion is, therefore, indirectly the struggle against that world whose spiritual aroma is religion.

Religious suffering is, at one and the same time, the expression of real suffering and a protest against real suffering. Religion is the sigh of the oppressed creature, the heart of a heartless world, and the soul of soulless conditions. It is the opium of the people.

The abolition of religion as the illusory happiness of the people is the demand for their real happiness. To call on them to give up their illusions about their condition is to call on them to give up a condition that requires illusions. The criticism of religion is, therefore, in embryo, the criticism of that vale of tears of which religion is the halo.

Criticism has plucked the imaginary flowers on the chain not in order that man shall continue to bear that chain without fantasy or consolation, but so that he shall throw off the chain and plucks the living flower. The criticism of religion disillusions man, so that he will think, act, and fashion his reality like a man who has discarded his illusions and regained his senses, so that he will move around himself as his own true Sun. Religion is only the illusory Sun which revolves around man as long as he does not revolve around himself.”

Even the times since Marx up to now changed and at least in Western civilized communities the “classic

proletarian” does not really exist anymore the synonym is still existing.

Since Marx many other changes took place. There are found evidences of evolution, most of the European states have more or less democratic systems and the rule of aristocratic systems had been changed. There is in most European states a social welfare, insurance systems and worker´s unions achieved rights for the workers. The influence of the religions are not directly seen, even their underground work is much stronger than before: the religions got even stronger and are protected by law. Governments acting together with priests, rabbis and pastors as drug dealer. Politicians know how important the main religious groups are and they are digging for their votes. Marx´ critic was mainly against the influence of (mainly catholic, but also protestant) church in general, but covering also the influence of Jewish capital and their religion, which that time very strongly was part of the capitalist system, specially in Germany. Many business are run by Jews. Doubtless Marx´ critic had a clear view that religions lead to a wrong way in the system.

The Jewish God – we do not talk here on his attitudes in particular – sees everything, follows every step and punishes every offence against him, the religion or his commandments. – And the (believing) Jews are more or less strictly following the rules, which said to be HIS rules, giving from HIM, but are just made from mentally sick authors. They do not ask on the sense. His commands are the law. And herein is the paranoia. The believers are blind and in many religious rules (not only in the Jewish tradition) one can even feel that the authors of those

writings just wanted to make a fool of the believers. The craziness, not to say madness, spreads from generations to generations.

A genetic contribution to paranoid traits and a possible genetic link between this personality disorder and schizophrenia exist. Psychosocial theories implicate projection of negative internal feelings and parental modeling.^[4]

If we really do believe in the biblical stories we really find there the explanations in the "holy writings" themselves as there are uncountless evidences for sexual abnormal behaving within the roots of the "holy" family tree (i.e. incest). Inbreeding was a normal way for the Jews to multiply and it seems it found the acceptance within the community and the Jewish God, who even committed that "his" breed has to multiply within the family only. Obviously here we find the reason/cause of genetic defects within the Jewish community.

Paranoid personality disorder is listed in DSM-III-R and was included in all previous versions of the DSM. One of the earliest descriptions of the paranoid personality comes from a French psychiatrist named Magnan who described a "fragile personality" that showed idiosyncratic thinking, hypochondria, undue sensitivity, referential thinking and suspiciousness.^[12]

Closely related to this description is Kraepelin's description from 1905 of a pseudo-querulous personality who is "always on the alert to find grievance, but without delusions", vain, self-absorbed, sensitive, irritable, litigious, obstinate, and living at strife with the world. In 1921, he renamed the condition paranoid personality and described these individuals as distrustful, feeling unjustly treated and feeling subjected to hostility, interference and oppression. He also observed a contradiction in these

personalities: on the one hand, they stubbornly hold on to their unusual ideas, on the other hand, they often accept every piece of gossip as the truth.^[12] Kraepelin also noted that paranoid personalities were often present in individuals who later developed paranoid psychoses. Subsequent writers also considered traits like suspiciousness and hostility to predispose people to developing delusional illnesses; particularly "late paraphrenias" of old age.^[13]

Following Kraepelin, Bleuler described "contentious psychopathy" or "paranoid constitution" as displaying the characteristic triad of suspiciousness, grandiosity and feelings of persecution. He also emphasized that the false assumptions of these individuals do not attain the form of real delusion.^[12]

Kretschmer emphasized the sensitive inner core of the paranoia-prone personality: they feel shy and inadequate but at the same time they have an attitude of entitlement. They attribute their failures to the machinations of others but secretly to their own inadequacy. They experience constant tension between feelings of self-importance and experiencing the environment as unappreciative and humiliating.^[12]

Jaspers, a German phenomenologist, described "self-insecure" personalities who resemble the paranoid personality. According to Jaspers, such individuals experience inner humiliation, brought about by outside experiences and their interpretations of them. They have an urge to get external confirmation to their self-deprecation and that makes them see insults in the behavior of other people. They suffer from every slight because they seek the real reason for them in themselves. This kind of insecurity leads to overcompensation: compulsive formality, strict social observances and exaggerated displays of assurance.^[12]

In 1950, Schneider described the "fanatic psychopaths" and divided them into two categories: the combative type

that is very insistent about his false notions and actively quarrelsome, and the eccentric type that is passive, secretive, vulnerable to esoteric sects but nonetheless suspicious about others.^[12]

The descriptions of Leonhard and Sheperd from the sixties describe paranoid individuals as overvaluing their abilities and attributing their failure to the ill-will of others; they also mention that their interpersonal relations are disturbed and they are in constant conflict with others.^[12]

In 1975, Polatin described the paranoid personality as rigid, suspicious, watchful, self-centered and selfish, inwardly hypersensitive but emotionally undemonstrative. However, when there is a difference of opinion, the underlying mistrust, authoritarianism and rage burst through.^[12]

In the 1980s, paranoid personality disorder received little attention, and when it did receive it, the focus was on its potential relationship to paranoid schizophrenia. The most significant contribution of this decade comes from Millon who divided the features of paranoid personality disorder to four categories:

- 1) behavioral characteristics of vigilance, abrasive irritability and counterattack,
- 2) complaints indicating oversensitivity, social isolation and mistrust,
- 3) the dynamics of denying personal insecurities, attributing these to others and self-inflation through grandiose fantasies and
- 4) coping style of detesting dependence and hostile distancing of oneself from others.^[12]

According to those descriptions of paranoia it is easy to determine individual persons or even groups which are acting collaterally.

Naturally this phenomenon of PPD on Jews was not only reason for researches in the United States, but also in Israel. Actually the researches of three clinics in Israel kept until now secret.

Under the heading "*Solving the Puzzle of Schizophrenia*" Maria Tsepilovan, Clinical Research Coordinator of the Mount Sinai School of Medicine, New York, she published the following:

"My friend Peter was the star athlete in our high school. Not only could he score a touchdown, but he was an 'A' student who could win a debate with just about anyone, including his teachers. Peter graduated at the top of our class and entered a prestigious pre-law program at an Ivy League University. During his sophomore year Peter began to change. He stopped socializing with his friends, his grades began slipping, and he spent more and more time alone in his room.

One day near the end of the school year Peter was hospitalized and shortly thereafter diagnosed with schizophrenia. He was never the same again. I can no longer have a coherent conversation with Peter; he jumps from topic to topic and I don't know what he's talking about. He is also paranoid. Peter insists on sitting against the wall in any public place we go to ensure that no one will creep up behind him. He thinks the FBI is monitoring his every move.

Peter's life is changed forever. Why him? Why now?

Schizophrenia is a chronic, severe, and disabling brain disorder that lasts for a minimum of 6 months and is characterized by at least one month of symptoms such as hallucinations and delusions, disorganized speech, and negative affect (lack of emotion). The illness can come on without warning and generally first appears in late adolescence or early adulthood.

Researchers have been seeking the cause of schizophrenia for decades. There has been some controversy over whether a person's genetics or environment plays a larger role in its development. The field has reached a tentative hypothesis: the illness is both genetic and environmental. This means enough studies have been done to suggest that there are specific genes that make a person more susceptible to developing schizophrenia and certain environmental factors that may trigger that development.

What are the genes responsible for schizophrenia and what sort of environmental factors trigger the onset of the disease?

Environmental factors, in this case, can mean any type of stressor that one encounters in utero or throughout one's life (i.e. a relationship breakup, mixed signals from parents, stress at work, etc.).

The genetic part is trickier. Genetic variation among individuals, let alone North Americans with diverse descendants creates much difficulty in isolating specific genes responsible for disorders. After years of genetic research, scientists have identified many genes in the human body as potentially being associated with the

onset of schizophrenia. Some researchers at Johns Hopkins University began to question these findings, insisting they could pinpoint key locations on specific chromosomes that cause the illness.

With the problem of genetic variety within a population in mind, researchers at Johns Hopkins decided to narrow the genetic pool in their study. They were looking for a pool of genetically similar people, a group that had originated from one ancestor and then, for generations, married within their own culture. Hopkins hypothesized that gathering these individuals would more easily allow researchers to compare DNA and locate genes that are similar in people diagnosed with schizophrenia.

In 1996, with a grant from the National Institute of Mental Health, Johns Hopkins began recruiting Ashkenazi Jews who were diagnosed with schizophrenia. Jews are no more likely to develop this illness; schizophrenia appears in about 1% of the world's population and doesn't seem to be prominent in any one group. The reason why this study is focused specifically on Jews stems from the Jewish tradition of marrying within the group. This makes the genetic trail easier to follow. After ten years of research, the Johns Hopkins group has gathered over 1,000 such individuals for their study and published preliminary results in the American Journal of Human Genetics.

What does this mean for us? Anyone can develop Schizophrenia. We know it is partially genetic. If we can detect its presence early on, we can better identify what precautions might be taken so that symptoms are less severe when they appear or prevent them altogether. We

can develop medications better tailored to affected individuals. Ultimately, better understanding the causes of schizophrenia will enable us to make a huge difference for the Peters of the world who now face agony and shock when, at the age of 20, they suddenly develop Schizophrenia.

Johns Hopkins has teamed up with the Mount Sinai School of Medicine to continue this promising research. They are currently recruiting individuals in the New York area who are diagnosed with Schizophrenia and are Ashkenazi Jewish...".

Final conclusion is that "Judaism is not a religion at all. It's a license to lie, cheat, steal, rob, exploit, prostitute, enslave, destroy, torture, murder... as long as the victim is not Jewish. It's a mental disease somewhere in between bipolar disorder and psychopathy. It's the membership in a terrorist, satanic cult." (Andrew Winkler, Editor/Publisher, ZioPedia).

The Jewish writings are a doctrine how to kill non-Jews with the acceptance of a pseudo-God. Children grown up with this false believe and teaching by hating, discriminating and finally slaughtering non-Jews are potential risk group for PPD and the peace on earth.

Best example is a quote of the Israeli Prof. Arnon Sofer of Haifa University, who wrote in Jerusalem Post :"*If we want to remain alive, we will have to kill and kill and kill. All day, every day. If we don't kill we will cease to exist.*" –

The Jews have a brainwashed imagination and continuous nightmare of the Exodus, the Babylonian Exile and the recent Holocaust in WW II.

With this continuous brainwashing and suggestion by family members, torah-teaching, teachers and environment it is no wonder that young Jews, together with the genes of incest and failures in the protein structure (according to Dr. Hutschnecker) will have a serious tendency of PPD and schizophrenia.

Actually this mental disorder is not accruing within the Jewish community only. Other religious sects, also within the Christian orientation, may have more or less the same clinical statements.

The more the believers are religious orientated, the more they have "strange" visions, like seeing angels, even talks to Jesus or other prophets, having visions etc.

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